| ld state oortant. Ke | BUREAU OF V CERTIFICA 1. PLACE OF DEATH County Jackson Registration District Township Primary Registratio City K.C.MO. (No. 5816 E. 1) Oetting G. Hengist | | | | RUREAU OF V | BOARD OF HEALTH | Do not use this space. | |
|--|--|---|-------------|------------|--------------------------------|--|---|--|
| | | | | | | 8 A A 3 | 3000 | |
| | | | | | Registration Distr | let No. 2 0 0 2 | Pile No. | |
| Nis ve | | | | | | on District No | Registered No. | |
| | | | | | .5816 E, 1 | 3th St. | St | |
| | | | | | engist | | ŕ | |
| N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. | 2. FULL NAME (a) Residence, No. 5816 E 13th St. St. | | | | St | *************************************** | | |
| | (a) Residence, No. 3313 13 13 13 14 St. (Usual place of abode) Length of residence in city or town where death occurred yrs. mos. | | | | | Ward. (If not ds. How long in U. S., if of for | nresident, give city or town and State) reign birth? yrs. mos. ds. | |
| | PERSONAL AND STATISTICAL PARTICULARS | | | | CULARS | MEDICAL CERT | IFICATE OF DEATH | |
| | 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) W 10 0 W 20 | | | | | 21. DATE OF DEATH (MONTH, DAY, AN | DYEAR LES / 15 . 13 5 IFY, That A attended deceased from | |
| | 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF COR) WIFE OF Susanna Hengist | | | | Hengist | | to July 17 13 | |
| | 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) NOV. 3.1853 | | | | .1853 | to have occurred on the date stated | above, at/0 Am. | |
| | 7. | AGE YEARS 80 | MONTHS 8 | DAYS 14 | If LESS than 1 day,hrs. ormin. | The principal cause of death and rel | ated causes of importance were as follows | |
| | Z | 8. Trade, profession, or particular kind of werk dona; as spinner Inspector for Schosnwyer, bookkeeper etc. | | | | ol Probab | l. sor 6 ans ag | |
| | CUPATI | 9. Industry or business in which work was done, as silk mill, snw mill, bank, etc | | | | 10,20 | | |
| | 8 | 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this occupation | | | | Other contributory causes of imports | Company of Sub-15- | |
| | 12. BIRTHPLACE (CITY OR TOWN) Pa (STATE OR COUNTRY) | | | | | | 11 | |
| | 13. NAME Frederick Hengist 14. BIRTHPLACE (CITY OR TOWN) Pa (STATE OR COUNTRY) | | | | | | | |
| | | | | | | il f | Date of Was there an autopsy? | |
| | HER | Wils Mainen name ANNA MAVOR | | | | Accident, suicide, or homicide? | es/(violence), fill in also the following: Date of injury, 19 | |
| | | | | | | Where did injury occur?(Specify whether injury occurred in ind | city city of fown, county, and state). | |
| EAT. | 17. INFORMANT Mrs. Clarence Hill (ADDRESS) 2825 E 13th St. K.C.Mo. 18. BURIAL CREMATION, OR REMOVAL PLACE FOR ST. HILL DATE JULY 19-34 | | | | K.C.Mo. | Manner of injury | | |
| 295 1 | | | | | | Nature of injury | 1,3 | |
| NESE! | 19. UNDERTAKER C. H. Blackman & Son. Inc. (ADDRESS) 2825 Indep. Blvd.K.C. No. | | | | Inc. | If so, specify | related to occupation of deceased? | |
| zö 🗸 | 20. FILED 7 - 19 34 mmle rowe assurance | | | | SPEGistrar. | (Address) | Chamber Bldg | |

Chambers 12/dg.